

# FAITH EV. LUTHERAN CHURCH

A member of the Evangelical Lutheran Synod  
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## Lent 1

March 13, 2011  
Worship 6 pm  
Sunday School and Bible Study 5 pm

Welcome to our worship. The Order of Service begins on page 5 in the front of the hymnal. We encourage guests to sign the register in the entrance of the church. Before the service begins please take time to pray and look over the readings and hymns.

*Prayer: Lord, have mercy upon me, a sinner. I know I deserve punishment for my disobedience against you and your commands. I ask for your help. Give me forgiveness as you have promised in Christ, and thank you for new life in the Savior. Amen*

Hymns: 144 vv. 1-4, 262, 354, 144 v. 5  
Sermon text: Psalm 118

The LORD is my strength and my song; he has become my salvation.

Visitors, please do not feel obligated to contribute when the offering is received.

### FAITHLUTHERANEJ.COM

You are encouraged to visit our church's website. On the site are resources that you may find helpful. This will also be a place to announce upcoming activities of our church. Photos are especially desired. If you have some you could share please email them to Brandon or to Pastor Londgren. If they are not digital, they can be scanned and then put on the website. Pastor Londgren can help with scanning if needed.

### Lenten Schedule

Our next mid-week Lenten service is planned for March 30. A Maundy Thursday service will be held on April 23.

### Voters' Meeting

The next voters meeting is planned for Sunday March 20 following the worship.

### Convention Delegates

The ELS convention will be held June 20-23 at Bethany College in Mankato. Each congregation in the ELS is allowed up to 2 lay delegates to represent their church at convention.

Genesis 2:7-9, 15-17; 3:1-7

The LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.... The LORD God took the man and put him in the Garden of Eden to work it and take care of it. And the LORD God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die." ...Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden?'" The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'" "You will not surely die," the serpent said to the woman. "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Romans 5:12-19

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned — for before the law was given, sin was in the world. But sin is not taken into account when there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come. But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! Again, the gift of God is not like the result of the one man's sin: the judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ. Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Matthew 4:1-11

Then Jesus was led by the Spirit into the desert to be tempted by the devil. After fasting forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'" Then the devil took him to the holy city and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down. For it is written: '"He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'" Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. "All this I will give you," he said, "if you will bow down and worship me." Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'" Then the devil left him, and angels came and attended him.

Psalm 118: 5-14

In my anguish I cried to the LORD, and he answered by setting me free. The LORD is with me; I will not be afraid. What can man do to me? The LORD is with me; he is my helper. I will look in triumph on my enemies. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes. All the nations surrounded me, but in the name of the LORD I cut them off. They surrounded me on every side, but in the name of the LORD I cut them off. They swarmed around me like bees, but they died out as quickly as burning thorns; in the name of the LORD I cut them off. I was pushed back and about to fall, but the LORD helped me. The LORD is my strength and my song; he has become my salvation.